



# CITY OF CARSON

OFFICE OF THE CITY CLERK

October 9, 2012

Los Angeles County Board of Supervisors  
Attn: Sachi A. Hamai, Executive Officer  
Hall of Administration  
500 W. Temple Street, Room 383  
Los Angeles, CA 90012

**ADOPTED**

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

**60 October 30, 2012**

*Sachi A. Hamai*  
SACHI A. HAMAI  
EXECUTIVE OFFICER

Re: City of Carson March 5, 2013 General Municipal Election

Dear Ms. Hamai:

Enclosed please find 2 certified copies of the following General Municipal Election resolutions:

Resolution No. 12-098, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, CALLING FOR THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, MARCH 5, 2013, FOR THE ELECTION OF CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES."

Resolution No. 12-099, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO RENDER SPECIFIED SERVICES TO THE CITY RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, MARCH 5, 2013."

Resolution No. 12-100, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, CONSENTING TO AN ELECTION CONSOLIDATION WITH THE CITY OF LOS ANGELES, INCLUDING THE LOS ANGELES COMMUNITY COLLEGE DISTRICT AND THE LOS ANGELES UNIFIED SCHOOL DISTRICT AND ORDERING THAT THE THREE (3) SEATS ON THE BOARD OF TRUSTEES OF THE LOS ANGELES COMMUNITY COLLEGE DISTRICT AND ONE (1) SEAT ON THE BOARD OF EDUCATION OF THE LOS ANGELES UNIFIED SCHOOL DISTRICT APPEAR ON THE BALLOT OF THE GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, MARCH 5, 2013."

Sincerely,

Donesia L. Gause, CMC  
City Clerk

DLG/mp

Enclosures

RESOLUTION NO. 12-098

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, CALLING FOR THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, MARCH 5, 2013, FOR THE ELECTION OF CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES

WHEREAS, under the provisions of the laws relating to general law cities in the State of California, a General Municipal Election shall be held on March 5, 2013, for the election of Municipal Officers.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

**Section 1.** That pursuant to the requirements of the laws of the State of California relating to General Law Cities, there is called and ordered to be held in the City of Carson, California, on Tuesday, March 5, 2013, a General Municipal Election for the purpose of electing a Mayor for the full term of four years and two (2) Members of the City Council for the full term of four years.

**Section 2.** That the ballots to be used at the election shall be in form and content as required by law.

**Section 3.** That the City Clerk is authorized, instructed and directed to coordinate with the County of Los Angeles Registrar-Recorder/County Clerk to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment and paraphernalia that may be necessary in order to properly and lawfully conduct the election.

**Section 4.** That the polls for the election shall be open at seven o'clock a.m. of the day of the election and shall remain open continuously from that time until eight o'clock p.m. of the same day when the polls shall be closed, pursuant to Election Code §10242, except as provided in §14401 of the Elections Code of the State of California.

**Section 5.** That pursuant to Elections Code §12310, a stipend for services for the persons named as precinct board members is fixed at the sum of \$100.00 for each Inspector and \$80.00 for each Clerk for the election. In addition, the sum of \$25.00 will be given to each precinct board member to attend a training class and work on election day and the sum of \$50.00 to be given to each Inspector to pick up and return the precinct supplies. The rental for each of polling place, where a charge is made, shall be the sum of \$30.00 for the election. When required, the compensation of the Custodian of a building shall be \$12.00 for the election. The additional sum of \$25.00 will be given to each precinct board member, if bilingual in either Spanish or Tagalog.

I hereby certify that this document is  
a full, true, and correct copy of the  
document on file in this office

*Dominique P. Chase*  
City Clerk, City of Carson, CA

By *Miki Plant*

Deputy

*10/9/12*  
Date



**Section 6.** That in all particulars not recited in this resolution, the election shall be held and conducted as provided by law for holding municipal elections.

**Section 7.** That notice of the time and place of holding the election is given and the City Clerk is authorized, instructed and directed to give further or additional notice of the election, in time, form and manner as required by law.

**Section 8.** That in the event of a tie vote if any two or more persons receive an equal and the highest number of votes for an office as certified by the Election Official, the City Council, in accordance with Elections Code § 15651(a), shall conduct a special runoff election to resolve the tie vote and such special runoff election is to be held on a Tuesday not less than 40 days nor more than 125 days after the administrative or judicial certification of the election which resulted in a tie vote.

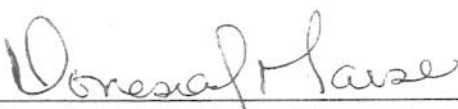
**Section 9.** That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

**Section 10.** The City Council authorizes the City Clerk to administer said election and all reasonable and actual election expenses shall be paid by the City upon presentation of a properly submitted bill.

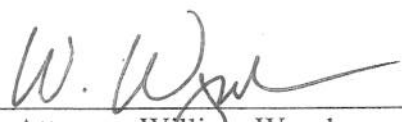
**PASSED, APPROVED and ADOPTED** on this 2<sup>nd</sup> day of October, 2012.

  
\_\_\_\_\_  
Mayor Jim Dear

ATTEST:

  
\_\_\_\_\_  
City Clerk Donesia L. Gause

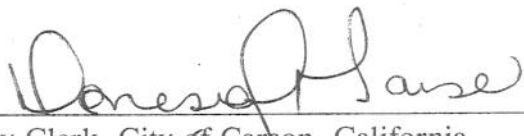
APPROVED AS TO FORM:

  
\_\_\_\_\_  
City Attorney William Wynder

STATE OF CALIFORNIA            )  
COUNTY OF LOS ANGELES    ) ss.  
CITY OF CARSON                )

I, Donesia L. Gause, City Clerk of the City of Carson, California, do hereby certify that the whole number of members of the City Council is five; that the foregoing resolution, being Resolution No. 12-098, was duly and regularly adopted by said Council at a regular meeting duly and regularly held on the 2<sup>nd</sup> day of October, 2012, and that the same was passed and adopted by the following vote:

AYES:	COUNCIL MEMBERS:	Mayor Dear, Ruiz-Raber, Davis-Holmes, Gipson, and Santarina
NOES:	COUNCIL MEMBERS:	None
ABSTAIN:	COUNCIL MEMBERS:	None
ABSENT:	COUNCIL MEMBERS:	None

  
\_\_\_\_\_  
City Clerk, City of Carson, California

RESOLUTION NO. 12-098

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, CALLING FOR THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, MARCH 5, 2013, FOR THE ELECTION OF CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES

WHEREAS, under the provisions of the laws relating to general law cities in the State of California, a General Municipal Election shall be held on March 5, 2013, for the election of Municipal Officers.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

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a full, true, and correct copy of the  
document on file in this office

*Donna J. Chase*  
City Clerk, City of Carson, CA

By *Miki Plant*  
Deputy  
10/9/12  
Date



**Section 6.** That in all particulars not recited in this resolution, the election shall be held and conducted as provided by law for holding municipal elections.


**Section 7.** That notice of the time and place of holding the election is given and the City Clerk is authorized, instructed and directed to give further or additional notice of the election, in time, form and manner as required by law.

**Section 8.** That in the event of a tie vote if any two or more persons receive an equal and the highest number of votes for an office as certified by the Election Official, the City Council, in accordance with Elections Code § 15651(a), shall conduct a special runoff election to resolve the tie vote and such special runoff election is to be held on a Tuesday not less than 40 days nor more than 125 days after the administrative or judicial certification of the election which resulted in a tie vote.

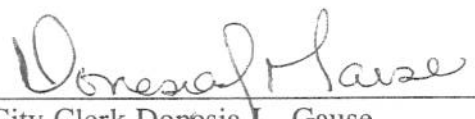
**Section 9.** That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

**Section 10.** The City Council authorizes the City Clerk to administer said election and all reasonable and actual election expenses shall be paid by the City upon presentation of a properly submitted bill.

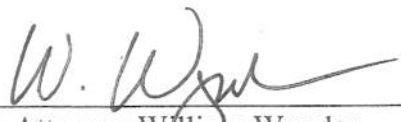
**PASSED, APPROVED and ADOPTED** on this 2<sup>nd</sup> day of October, 2012.

  
\_\_\_\_\_  
Mayor Jim Dear

ATTEST:

  
\_\_\_\_\_  
City Clerk Donesia L. Gause

APPROVED AS TO FORM:

  
\_\_\_\_\_  
City Attorney William Wynder

STATE OF CALIFORNIA           )  
COUNTY OF LOS ANGELES    ) ss.  
CITY OF CARSON                )

I, Donesia L. Gause, City Clerk of the City of Carson, California, do hereby certify that the whole number of members of the City Council is five; that the foregoing resolution, being Resolution No. 12-098, was duly and regularly adopted by said Council at a regular meeting duly and regularly held on the 2<sup>nd</sup> day of October, 2012, and that the same was passed and adopted by the following vote:

AYES:	COUNCIL MEMBERS:	Mayor Dear, Ruiz-Raber, Davis-Holmes, Gipson, and Santarina
NOES:	COUNCIL MEMBERS:	None
ABSTAIN:	COUNCIL MEMBERS:	None
ABSENT:	COUNCIL MEMBERS:	None

  
\_\_\_\_\_  
City Clerk, City of Carson, California





RESOLUTION NO. 12-099

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO RENDER SPECIFIED SERVICES TO THE CITY RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, MARCH 5, 2013

WHEREAS, a General Municipal Election is to be held in the City of Carson, California, on March 5, 2013; and

WHEREAS, in the course of conduct of the election it is necessary for the City to request services of the County; and

WHEREAS, all necessary expenses in performing these services shall be paid by the City of Carson;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

**Section 1.** That pursuant to the provisions of § 10002 of the Elections Code of the State of California, this City Council requests the Board of Supervisors of the County to permit the County Election Department to prepare and furnish the following for use in conducting the election:

1. A listing of county precincts with number of registered voters in each, so city may consolidate election precincts into city voting precincts, and maps of the voting precincts.
2. A list of polling places and poll workers the county uses for their elections.
3. The computer record of the names and address of all eligible registered voters in the City in order that the City's consultant may:
  - a. Produce labels for vote-by-mail voters;
  - b. Produce labels for sample ballot pamphlets;
  - c. Print Rosters of Voters and Street Indexes;
4. Voter signature verification services as needed; and
5. Make available to the City election equipment and assistance as needed according to state law.

**Section 2.** That the City shall reimburse the County for services performed when the work is completed and upon presentation to the City of a properly approved bill.



**Section 3.** That the City Clerk is directed to forward without delay to the Board of Supervisors and to the County Election Department, each a certified copy of this resolution.

**Section 4.** That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

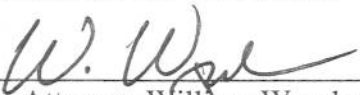
**PASSED, APPROVED and ADOPTED** this 2<sup>nd</sup> day of October, 2012.

  
\_\_\_\_\_  
Mayor Jim Dear

ATTEST:

  
\_\_\_\_\_  
City Clerk Donesia L. Gause

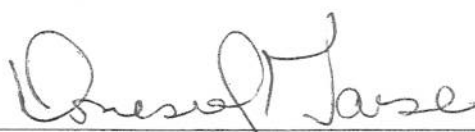
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\_\_\_\_\_  
City Attorney William Wynder

STATE OF CALIFORNIA            )  
COUNTY OF LOS ANGELES    ) ss.  
CITY OF CARSON                )

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ABSENT:	COUNCIL MEMBERS:	None

  
\_\_\_\_\_  
City Clerk, City of Carson, California



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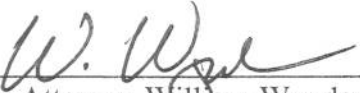
**PASSED, APPROVED and ADOPTED** this 2<sup>nd</sup> day of October, 2012.

  
\_\_\_\_\_  
Mayor Jim Dear

ATTEST:

  
\_\_\_\_\_  
City Clerk Donesia L. Gause


APPROVED AS TO FORM:

  
\_\_\_\_\_  
City Attorney William Wynder

STATE OF CALIFORNIA                     )  
COUNTY OF LOS ANGELES         ) ss.  
CITY OF CARSON                         )

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AYES:	COUNCIL MEMBERS:	Mayor Dear, Ruiz-Raber, Davis-Holmes, Gipson, and Santarina
NOES:	COUNCIL MEMBERS:	None
ABSTAIN:	COUNCIL MEMBERS:	None
ABSENT:	COUNCIL MEMBERS:	None

  
\_\_\_\_\_  
City Clerk, City of Carson, California



RESOLUTION NO. 12-100

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, CONSENTING TO AN ELECTION CONSOLIDATION WITH THE CITY OF LOS ANGELES, INCLUDING THE LOS ANGELES COMMUNITY COLLEGE DISTRICT AND THE LOS ANGELES UNIFIED SCHOOL DISTRICT AND ORDERING THAT THE THREE (3) SEATS ON THE BOARD OF TRUSTEES OF THE LOS ANGELES COMMUNITY COLLEGE DISTRICT AND ONE (1) SEAT ON THE BOARD OF EDUCATION OF THE LOS ANGELES UNIFIED SCHOOL DISTRICT APPEAR ON THE BALLOT OF THE GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, MARCH 5, 2013

WHEREAS, a General Municipal Election will be held on Tuesday, March 5, 2013, and has been called by Resolution No. 12-098, adopted by the City Council of the City of Carson on October 2, 2012; and

WHEREAS, in accordance with the City of Los Angeles' Resolution, the City Council of the City of Carson is hereby requested to consent to a consolidation with the Primary Nominating Election of the City of Los Angeles, including the Los Angeles Community College District and the Los Angeles Unified School District, with the City's General Municipal Election scheduled to be held March 5, 2013; and

WHEREAS, the City of Los Angeles agrees to pay its proportionate share of the costs relating to the conduct of this election.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

**Section 1.** That pursuant to the requirements of the laws of the State of California relating to General Law Cities, the City Council of the City of Carson hereby consents to consolidate the Primary Nominating Election of the City of Los Angeles, including the Los Angeles Community College District and the Los Angeles Unified School District for the purpose of electing three (3) Members of the Board of Trustees for the Los Angeles Community College District in Districts 2, 4, and 6 and one (1) Member of the Board of Education of the Los Angeles Unified School District in District 4 with the General Municipal Election of the City of Carson.

**Section 2.** In the event it appears at a later time that it would be in the best interest of the voters in the City of Carson to conduct these elections concurrently, instead of by consolidation, then only a verbal agreement between the two City Clerks is required to do so. A concurrent election is when each city conducts its own election separately, but using the same polling places and sharing election workers. Voters will walk in, sign a Roster and vote a City of Carson ballot, deposit it in the City of Carson ballot box, and then sign a second Roster, vote a City of Los Angeles ballot and deposit it in the City of Los Angeles ballot box. The voters will get a sample ballot from each city, and will have to apply to each city for a vote-by-mail ballot from the respective city.

**Section 3.** In the event that the General Municipal Election to be held in the City of Carson should be cancelled due to insufficient candidates, then the City of Los Angeles will be responsible for the conduct of their election within the boundaries of the City of Carson.

**Section 4.** That in all particulars not recited in this resolution, the election shall be held and conducted as provided by law for holding municipal elections.

**Section 5.** That the City Clerk shall forward without delay, a copy of said resolution to the Los Angeles County Board of Supervisors, the Los Angeles County Registrar-Recorder/County Clerk, and to the City Clerk of the City of Los Angeles.

**Section 6.** That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

**PASSED, APPROVED and ADOPTED** this 2nd day of October, 2012.



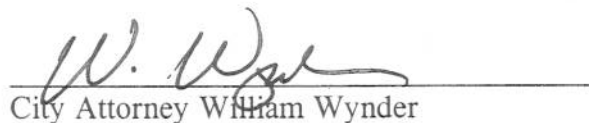
\_\_\_\_\_  
Mayor Jim Dear

ATTEST:



\_\_\_\_\_  
City Clerk Donesia L. Gause

APPROVED AS TO FORM:

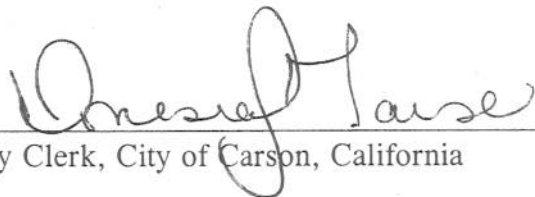


\_\_\_\_\_  
City Attorney William Wynder

STATE OF CALIFORNIA                    )  
COUNTY OF LOS ANGELES            ) ss.  
CITY OF CARSON                        )

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ABSTAIN:	COUNCIL MEMBERS:	None
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RESOLUTION NO. 12-100

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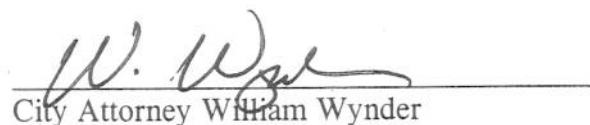
\_\_\_\_\_  
Mayor Jim Dear

ATTEST:



\_\_\_\_\_  
City Clerk Donesia L. Gause

APPROVED AS TO FORM:

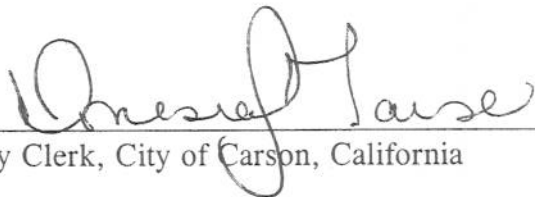


\_\_\_\_\_  
City Attorney William Wynder

STATE OF CALIFORNIA                    )  
COUNTY OF LOS ANGELES        ) ss.  
CITY OF CARSON                        )

I, Donesia L. Gause, City Clerk of the City of Carson, California, do hereby certify that the whole number of members of the City Council is five; that the foregoing resolution, being Resolution No. 12-100, was duly and regularly adopted by said Council at a regular meeting duly and regularly held on the 2<sup>nd</sup> day of October, 2012, and that the same was passed and adopted by the following vote:

AYES:	COUNCIL MEMBERS:	Mayor Dear, Ruiz-Raber, Davis-Holmes, Gipson, and Santarina
NOES:	COUNCIL MEMBERS:	None
ABSTAIN:	COUNCIL MEMBERS:	None
ABSENT:	COUNCIL MEMBERS:	None

  
\_\_\_\_\_  
City Clerk, City of Carson, California